



### TO COUNCILLOR:

R H Adams (Mayor)  
N Alam  
S S Athwal  
L A Bentley  
G A Boulter  
L M Broadley  
F S Broadley  
M H Charlesworth  
J K Chohan

H E Darling  
M L Darr  
J K Ford  
D A Gamble  
F S Ghattoraya  
C S Gore  
S Z Haq  
G G Hunt  
P Joshi

R V Joshi  
J Kaufman  
C D Kozlowski (Deputy Mayor)  
K J Loydall  
C J R Martin  
R E R Morris  
I K Ridley  
C A M Walter

I summon you to attend the following meeting for the transaction of the business in the agenda below.

**Meeting:** Full Council

**Date & Time:** Tuesday, 11 July 2023, 7.00 pm

**Venue:** Civic Suite, Brocks Hill Council Offices, Washbrook Lane, Oadby, Leicester, LE2 5JJ

**Contact:** Democratic Services

**t:** (0116) 257 2775

**e:** democratic.services@oadby-wigston.gov.uk

Yours faithfully

Council Offices  
Oadby  
03 July 2023

**Anne E Court**  
Chief Executive



**Meeting ID:** 2515

### ITEM NO.

### AGENDA

### PAGE NO'S

#### **Mandatory Members' Training | Civic Suite Audio, Visual & Meeting Technology**

**All Members are required to promptly attend a mandatory training session at 6:00 pm for one-hour prior to the start of the meeting at 7:00 pm.**

This mandatory training session will provide instructions to all Members on how to use the new audio, visual and meeting technology installed in the Civic Suite.

#### **Meeting Live Broadcast | Information and Link**

**This meeting will be broadcast live.**

## **Press & Public Access:**

A direct link to the live broadcast of the meeting's proceedings on the Council's Civico platform is below.

<https://civico.net/oadby-wigston/17730-Full-Council>

### **1. Calling to Order of the Meeting**

The meeting of the Council will be called to order to receive Her Worship The Mayor and Deputy Mayor.

### **2. Apologies for Absence**

To receive apologies for absence from Members to determine the quorum of the meeting in accordance with Rule 7 of Part 4 of the Constitution.

### **3. Declarations of Interest**

Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.

### **4. Minutes of the Previous Meeting(s)**

To read, confirm and approve the minutes of the previous meeting(s) in accordance with Rule 19 of Part 4 of the Constitution.

#### **a. Tuesday 18 April 2023**

**4 - 7**

#### **b. Thursday 18 May 2023 - AGM (2023/24)**

**8 - 11**

### **5. Action List Arising from the Previous Meeting(s)**

There was no Action List arising from the previous meeting(s).

### **6. Motions on Notice**

To consider any Motions on Notice in accordance with Rule 14 of Part 4 of the Constitution.

#### **a. New Proposed Start Time for Council Meetings**

**12**

Proposed by Councillor Pritibala (Priti) Joshi  
Seconded by Councillor Helen (Liz) E Darling

### **7. Petitions, Deputations and Questions**

To receive any Petitions, Deputations and, or, to answer any Questions by Members or the Public in accordance with Rule(s) 11, 12, 13 and 10 of Part 4 of the Constitution and the Petitions Procedure Rules respectively.

#### **a. Security and Maintenance of Bushloe House**

**13 - 14**

Question by Councillor Michael H Charlesworth

### **8. Mayor's Announcements**

To receive any announcements from the Mayor in accordance with Rule 2 of Part 4 of the Constitution.

- 9. List of Official Mayoral / Deputy Mayoral Engagements (July 2023) 15**
- 10. Leader's Statement**  
To receive any statement from the Leader of the Council in accordance with Article 2.9.2(ii) of Part 2 of the Constitution.
- 11. Senior Management Structure (July 2023) 16 - 19**  
Report of the Chief Executive / Head of Paid Service
- 12. Homelessness / Asylum Seekers / Afghan Resettlement Scheme Update (July 2023) 20 - 24**  
Report of the Housing Manager

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